

GOVERNMENT OF KARNATAKA

**APPLICATION FORM**

DEPARTMENT OF HORTICULTURE &  
UNIVERSITY OF HORTICULTURAL SCIENCES, BAGALKOT  
**CENTRE OF EXCELLENCE FOR FARMER  
PRODUCER ORGANIZATIONS**

*Affix your  
recent  
passport  
size  
photograph*

APPLICATION FOR APPOINTMENT OF  
**DEPUTY DIRECTOR**

**Advertisement No.**

Bank DD No. : \_\_\_\_\_ Date : \_\_\_\_\_ Amount : \_\_\_\_\_

Name of the Bank: **STATE BANK OF INDIA** Branch : \_\_\_\_\_

**Instructions to the candidates**

1. Please answer each item clearly and completely.
2. Incomplete applications are liable to be rejected.
3. The application proforma downloaded from website ([www.uhsbagalkot.edu.in](http://www.uhsbagalkot.edu.in)) should accompany the processing fee of Rs.2,500/- in the form of Demand Draft in favour of COE-FPO as indicated in the notification, at the time of submission of filled in application, or else, the application will be rejected.

## APPLICATION FORM

1. Name of the Post applied for																	
2. Name of the applicant in full (BLOCK LETTERS) (as entered in SSLC or equivalent marks card)																	
3. Address for communication with pincode																	
4. E-mail ID																	
5. Contact numbers: (With STD codes)	Ph No:  Mobile No:																
6. a) Gender																	
b) Date of Birth (bonafide certificate to be enclosed)	<table border="1" style="width: 100%; text-align: center; border-collapse: collapse;"> <tr> <td style="width: 12.5%;">D</td> <td style="width: 12.5%;">D</td> <td style="width: 12.5%;">M</td> <td style="width: 12.5%;">M</td> <td style="width: 12.5%;">Y</td> <td style="width: 12.5%;">Y</td> <td style="width: 12.5%;">Y</td> <td style="width: 12.5%;">Y</td> </tr> <tr> <td style="height: 20px;"></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </table> <p style="margin-top: 5px;">Age as on the last date for receipt of application ..... Years..... Months.....Days</p>	D	D	M	M	Y	Y	Y	Y								
D	D	M	M	Y	Y	Y	Y										
7. Native Place:	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 70%;">Taluka</td> <td style="width: 30%;"></td> </tr> <tr> <td>District</td> <td></td> </tr> <tr> <td>State</td> <td></td> </tr> </table>	Taluka		District		State											
Taluka																	
District																	
State																	
8. Religion																	
9. Caste																	
10. Sub-Caste																	
11. Nationality																	
12. Name of the State to which you belong																	

13. Father's Name	
Address	
Occupation	
Nationality	

14. Languages Proficiency

Reading	Writing	Speaking

15. Whether educational and other qualifications required for the post as per the notification are satisfied (if any qualification has been treated as equivalent to the one prescribed in the rules, state the authority for the same. Insert additional rows if required)

Sl.No	State qualifications / Experience required as per notification	State Qualifications / Experience possessed by the applicant
1		
2		
3		

16. Details of the educational qualifications

Sl. No.	Name of Exam passed	Marks Details (CGPA / OGPA)			Subject / specialization	Year / Duration	Name of Board of Examination / University
		Obtained	Maximum	% age			
1	Bachelor's degree						
2	Master's degree						
3	Ph.D						
6	Other degree if any						

Note: The specialization at the Master's degree and Ph. D should be clearly indicated.

17. Details of employment in chronological order. Enclose a separate sheet, duly authenticated with your signature, if the space below is insufficient:

Sl. No	Name of Employer	Post held	Date of joining	Date of leaving	Period of service (year/months/days)	Reason for leaving	Basic pay (Certified copy of the pay drawn to be enclosed)	Nature of duties performed
1								
2								
3								

18. Externally funded projects operated:

Sl. No.	Project Particulars	Capacity in which handled	Project Outlay

19. Please state whether working under:

- a) Central Government
- b) State Government
- c) Universities
- f) Public Sector Undertakings or Semi-Government
- e) Recognized Research Institutions
- d) Autonomous or Statutory Organizations
- e) International Institutions

20. List of publications/books/research papers/policy papers. Enclose a separate sheet, duly authenticated with your signature along with copies for proof (First page/cover page of the publication. Insert additional rows if required)

<b>Sl. No.</b>	<b>Particulars</b>	<b>Titles of the Papers/Books Published/Symposia/Seminar/Conference etc.</b>	<b>Name of the Journal and year / Publisher.</b>

21. Special Awards / Medals / Fellowships / recognition / for Professional excellence

<b>Particulars</b>	<b>No. of awards</b>	<b>Year</b>	<b>Awarded for</b>
International Awards/Medals/Recognitions			
National Awards / Medals / Recognitions			
State level Awards / Medals / Recognitions			
Universities level Awards / Medals / Recognitions			
Any Awards / Medals / Recognitions from Professional Societies			

22. Any other attainment in the professional field:

<b>Sl. No.</b>	<b>Particulars</b>	<b>Details</b>

23. Have you been outside India? If so, give particulars

Sl. No.	Country	Period of visit	Purpose of visit

24. Details of experience in organizing programmes related to agriculture development

Particulars	
International level	
National level	
University level	

25. Name and Address of the two references

1)

2)

26. List of enclosures

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**I hereby declare and certify that the entries furnished above, are true to the best of my knowledge and belief.**

**Place:**

**Date:**

**SIGNATURE OF THE APPLICANT**

**CERTIFICATE**

Certified that the information furnished above is true and correct to the best of my knowledge and belief. If any information is found to be willfully suppressed or found not correct, I will forego my employment and abide by any disciplinary action by the Competent Authority.

**Date:**

**Address:**

**SIGNATURE OF THE APPLICANT**

## **FORWARDAL CERTIFICATE BY THE EMPLOYER**

Certified that Mr. / Mrs. \_\_\_\_\_ is working  
in this \_\_\_\_\_ Department / Institute / Organization  
as \_\_\_\_\_ for the period from \_\_\_\_\_ to \_\_\_\_\_ in the scale  
of \_\_\_\_\_. He / She is at present drawing a basic pay of \_\_\_\_\_. The DA and  
other allowances amount to \_\_\_\_\_.

We have No Objection in forwarding his / her application for the post of Deputy  
Director for Centre of Excellence for Farmers Producers Organization, Department of  
Horticulture, Government of Karnataka

Place:

Date:

**Signature and Designation with seal**